

**DISTRICT ADVISORY BOARD AGENDA
DISTRICT I
June 5, 2006
7:00 p.m.**

Atwater Neighborhood City Hall, 2755 E. 19th

ORDER OF BUSINESS

Call to Order

Approval of Minutes for May 1, 2006

Approval of Agenda for June 5, 2006.

Public Agenda

1. **Kansas Firefighters Museum**

Dale Churchman, Kansas Firefighters Museum, will present information on the museum. The museum is seeking a 99-year lease on the city-owned museum building (Old Engine House No. 6) in Lincoln Park and adjacent land for a 50' x 100' addition.

Recommended Action: Provide comment and receive and file.

2. **Off Agenda Items**

No items submitted.

Staff Reports

3. **Police Report**

Police Officers will provide trend reports for their police beat and other pertinent information.

Recommended Action: Receive and file.

Unfinished Business

No items submitted.

New Business

4. **Waterman/Arena Area Improvements**

Bill Morris, Public Works, will present four options for improvements at Waterman. The improvements consist of a large concrete box culvert and the complete reconstruction of Waterman from the Arkansas River to Washington. The intersection of Waterman at Washington will be improved to provide left turn lanes at all four approaches.

Recommendation/Actions: It is recommended that the District Advisory Board recommend approval of Option 2.

Board Agenda

5. Updates, Issues, and Reports

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Take appropriate action.

General Comments/Announcements

- District I Coalition Breakfast Meeting will be July 8, 2006, Cisro's Restaurant.
- Next meeting of DAB I will be July 10, 2006, Atwater Neighborhood City Hall.

Adjourn